

# PARISH OF THE SACRED HEART AND ST.MARGARET MARY, EAST DEREHAM, NORFOLK

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## OCTOBER 28<sup>th</sup> 2012 : THIRTIETH SUNDAY IN ORDINARY TIME

### Sunday Masses

Saturday 6.0pm Int. +Francis Perrin  
Sunday 9.0am Int. +Janet Lennon  
11.0am Int. For the People

### The Mass today

The readings can be found on p.149 of the Parish Mass Book, and on p.939 of The Sunday Missal.

### Weekday Masses

Monday FERIA  
10.0am Int.  
Tuesday FERIA  
10.0am Int. The CAFÉ course  
Wednesday FERIA  
No Services today  
Thursday SOLEMNITY OF ALL SAINTS  
10.0am Int. For the People  
7.30pm Int.  
Friday COMMEMORATION OF ALL THE FAITHFUL DEPARTED  
10.0am Int. +Roger Borthwick  
7.30pm Int. +All the Faithful Departed  
Saturday ST.WINEFRIDE  
10.30am Int.  
6.0pm Int. +Kathleen Carroll

### At the 6.0pm Mass

*Sanctus & Benedictus*

Hymns

### At the 9.0am Mass

*Sanctus & Benedictus*

Hymns

### At the 11.0am Mass

*Gloria*

*Sanctus & Benedictus*

Hymns

The Psalm Response for all of the Masses is printed at the bottom of the page.

### Eucharistic Prayer

Parish Mass Book p.25

(*Angelus*) 962, 938

### Eucharistic Prayer

Parish Mass Book p.25

467, 940, 627

### Eucharistic Prayer

Sacred Heart

Mass Book p.25

464, 683, (*Angelus*) 967

*This Sunday the quarter-hour Exposition of the Blessed Sacrament before Mass will precede the 9.0am Mass. Next Sunday, it will take place before the 11.0am Mass.*

### THIS WEEK

**Monday** 7.30pm Queen of Peace Prayer Group at the Presbytery. All welcome.

### THE YEAR OF FAITH

TUESDAY, 7.30pm, NARTHEX

### THE CAFÉ COURSE

### SAINTS HELPING US TODAY

### II : ST.BENEDICT

COME ALONG, AND BRING A FRIEND!

### Sacrament of Reconciliation

Saturday Noon and 5.30pm, or by appointment.

### Exposition and Adoration of the Blessed Sacrament

Tuesday 10.30am; Benediction at 11.0am.

The Rosary Friday 10.30am

### The Divine Office

The Office is said a quarter of an hour before the Mass on Weekdays. This week we use Psalter Week 2

**Wednesday** (Fr.John is having Wednesday as his day-off this week, because of All Saints Day)

7.30pm SVP meets at the Presbytery

**Thursday** Solemnity of All Saints. This is a Holy Day of Obligation, when all of us must be at Mass. Masses at 10.0am and 7.30pm.

**Friday** Commemoration of All Souls.

Please write down the names of those whom you would like to be remembered at the Altar on the list at the back of church, under the time of the Mass you hope to attend.

**Saturday** Saturday Club, for young people aged five to twelve, 10.30am-11.30am.

## PARISH NOTICEBOARD

**Money Matters** Last Sunday £507.59 was given at the Offertory. Next Sunday, the annual retiring collection for the St.Edmund Fund.

**Co-workers of Mother Teresa** Kate Todd writes 'Please will those who have made knitted poppies bring them along to our next meeting, which will be on Monday November 5th'.

**The Repository** Diana Cater writes 'The Sale in the Repository takes place this weekend – do come and see the bargains!'

**SVP First Friday Coffee Morning** Elaine Wilkes writes 'The next SVP First Friday Coffee Morning will be taking place after Mass this Friday, 10.45am- 12 Noon. All are invited.'

**At the back of church** you will find copies of the new edition of the diocesan newspaper, and also copies of this year's *WORLD GIFTS* catalogue from CAFOD. Have you ever thought of giving these gifts as Christmas presents? It is a really good idea, helping those in great need, and at the same time simplifying your own Christmas shopping. Do take a copy, and see what it is all about.

**Adieu** We are all sad that Margaret Secker is leaving the Parish, to live in Norwich. She is deservedly one of our most popular and well-loved parishioners. We hope that she will be happy in her new home, and that we will still see her fairly often. She will always be most welcome here.

## THE SAVILE AFFAIR

I was never a fan of Jimmy Savile ; for one thing, I found his hair, accent, and manner distinctly off-putting. And I know that the crimes which he is alleged to have committed are of a most

serious and repulsive nature. But nevertheless I find myself wanting to protest against that total demonisation of him which is all too widespread at present. No one is wholly bad, wholly evil; all of us are a mixture of good and bad, in differing degrees. He undeniably helped people in need, and it is unrealistic to imagine that absolutely everything that he did was done from bad motives and with evil intent. It is proper that wrongdoing is denounced, and that crime is condemned. But not in such a way, and to such an extent, that all good is denied, and badness is magnified so as to make a person out to be totally evil. If that happens, justice itself is offended against, and charity is quite forgotten.

## THE CAFÉ COURSE

Well how did the first session, held last Tuesday, go? Was it a success? On one level, it was very disappointing. Just under thirty people attended, less than expected, and no one seemed to have succeeded in bringing any lapsed or enquiring people with them, although I know that some of you had tried. In terms of outreach – something we'd hoped for very much – it was a dismal failure.

And yet the fact remains that it was a most enjoyable evening. There was a very friendly, warm, atmosphere, and I think that those who did come, thoroughly enjoyed it. And we found, I think, that St.Patrick had much to teach us. Maybe he taught us about three C's. First COMMITMENT : he was wholly committed to the proclamation of the Gospel, as we must be. His heart was truly and utterly in it. He gave himself completely and utterly to the work. Maybe we are less than effective as evangelists because we are look-warm. Only when we are deeply convinced of God's truth will we be successful as transmitters of it.

The second C would be COURAGE. He was wonderfully courageous in returning to Ireland, where he had once been a captive – as indeed he was in standing up even to hostile kings in his proclamation. We, like him, live in an age which is hostile to the things of God. We have to be courageous and determined in our witness. And then the third C is CHARITY. He had a burning love for the people he wanted to bring to God, and we must have that love too. Without love, we won't succeed.