PARISH OF THE SACRED HEART AND ST.MARGARET MARY, EAST DEREHAM, NORFOLK

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APRIL 13th 2014: PALM SUNDAY OF THE PASSION OF THE LORD

Sunday Masses

Saturday Sunday 6.0pm Int. A Special Intention 9.0am Int. For the People

11.0am Int.

Weekday Masses

Monday

MONDAY IN HOLY WEEK

10.0am Int.

Tuesday

TUESDAY IN HOLY WEEK

10.0am Int.

Wednesday

WEDNESDAY IN HOLY WEEK

10.0am Int.

+Michael Howes

Thursday

MAUNDY THURSDAY

8.0pm

MASS OF THE LORD'S SUPPER

Friday

GOOD FRIDAY

3.0pm

THE SOLEMN LITURGY OF

GOOD FRIDAY

Saturday

HOLY SATURDAY

9.0pm

THE EASTER VIGIL MASS

(No 6.0pm Mass today)

Full details of the Holy Week Services will be found in the special Holy Week leaflet, available at the back of church.

Sacrament of Reconciliation

TUESDAY 10.30am (during Exposition) & 4.0pm
THURSDAY 10.0am and 3.0pm
GOOD FRIDAY 11.30am and 4.30pm
HOLY SATURDAY Noon, 2.0pm, and 5.30pm
or by appointment.
Forms of Examination of Conscience are available

at the back of church, if this is helpful

Exposition and Adoration of the Blessed Sacrament Tuesday 10.30am, Benediction

at 11.0am.

The Divine Office

The Office forms an important part of our keeping of Holy Week. It complements the great Liturgies, and the Church encourages lay people to take part. Lauds is said a quarter of an hour before the Masson Monday, Tuesday, and Wednesday; on Thursday, it will be said at 9.0am, and on Good Friday and Holy Saturday it is said together with the Office of Readings, again at 9.0am.

The Mass today

The Masses toady are all preceded by the Blessing of Palms, which takes place in the Presbytery garden if fine. The prayers and readings can be found on p.177ff of the Parish Mass Book, which you should bring out with you, together with your palm.

After the Procession, in which we enter Jerusalem with Our Lord to keep Holy Week with him, the Solemn Mass of the Passion begins. The Passion according to St. Matthew is read (p.184ff) in place of the Gospel: please join in confidently in the crowd parts, marked with a 'C'.

At the 6.0pm Mass Sanctus & Benedictus

Hymns

At the 9.0am Mass

Sanctus & Benedictus Hymns

At the 11.0am Mass Sanctus & Benedictus

Sancius & E Hvmns Eucharistic Prayer 2 Parish Mass Book p.25

229, 237, 756

Eucharistic Prayer 2 Parish Mass Book p.25

229, 237, 809

Eucharistic Prayer 2 Parish Mass Book p.25

229, 237.

The Psalm Response for all of the Masses is printed at the bottom of the page.



No Angelus today, and no final hymn after the 11.0am Mass – we leave church quietly after the Solemn Mass of the Passion, now that Holy Week has begun. No Exposition of the Blessed Sacrament before Mass this Sunday or next.

ALSO IN HOLY WEEK

Monday in Holy Week, Presbytery, 7.30pm QUEEN OF PEACE PRAYER GROUP

Wednesday, 7.30pm, at St.John's Cathedral MASS OF THE CHRISM

A coach leaves here at 6.30pm PROMPT Put your name on the list for a free seat

Good Friday, at 10.30am
GOOD FRIDAY EVENT FOR
CHILDREN AND YOUNG FAMILIES
and at 7.0pm
MATER DESOLATA (Stations)

Holy Saturday, at 11.0am
BLESSING OF POLISH BASKETS

PARISH NOTICEBOARD

Anniversaries Colin Nicholson (2006), Eileen Wells (2012), Edwin Gatt (2000), and Tony Lannon (2013). May they Rest in Peace.

Money Matters Last Sunday £498.92 was given at the Offertory. At the final Lent Lunch last Friday, a further £35.0 was raised for CAFOD. The delicious soups – Pea & Asparagus and Brocolli & Stilton – were kindly made by Myrna Kemp. Overall, the Lent Lunches this year raised £230.50, compared with £331.0 last year. This is rather disappointing. Three of the lunches were only attended by half a dozen people, and I think we will have to think carefully as to whether to continue them. Nevertheless, I'm sure that CAFOD will be pleased to receive over two hundred pounds.

On Maundy Thursday this week there will be the usual collection for SVP at the Liturgy, and on Good Friday for the Holy Land Shrines. The collection next Sunday goes to the Parish Priest, as a basic constituent of his annual income.

The Foot Washing Ceremony is an important part of the Maundy Thursday liturgy. I do hope that we will be able to attain the full complement of twelve men. Men, please put your names down on the list on the noticeboard. You don't have to leave your seat, or even take both shoes and socks off!

Domestic Help 'Phone Eva, a member of our congregation, who is willing to take on cleaning, cooking, shopping. 07731869307.

WHAT'S IN A NAME?

The days when the four great liturgies of Holy Week take place each have a traditional name. First PALM SUNDAY, when Holy Week begins. It takes its name from the Palm branches which the Hebrews cut down from the trees to make a carpet for Jesus to ride over when he entered Jerusalem. In token of this, we receive and carry a palm, woven into the shape of a Cross. The Cross of suffering, and the palm of victory.

MAUNDY THURSDAY, whose curious name is a corruption of the Latin *Mandatum*, a commandment. In the Gospel at the liturgy of the Lord's Supper we hear Our Lord's New Commandment, that we should love one another as he has loved us. We experience his love as he gives us the Mass, by which he is always close to his people. And that love blazes out in the terrible events of the Passion, all undertaken for us.

GOOD FRIDAY. One or two children – and others- have asked me this year why the day on which such a terrible thing happened can be called 'good'. Yes, the killing of the Lord was very terrible, but the result of his offering of himself to the Father on the Altar of the Cross - our reconciliation with the Father - is wholly good, bringing us an new freedom and everlasting life.

And HOLY SATURDAY, when in the evening, we begin to celebrate the Resurrection of the Lord. 'Holy' means special, set-apart, sacred, and what could be more special than this life-giving event? The evening liturgy is really the GREAT Christian celebration of the year. Be sure not to miss it!

HE HELLEN WAR HOLES